U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

3. Name and address of person filing.	Name, file number, and address of labor organization.	
Name William K Gartett	Name National Postal Mailhandlers Union Local 35	
	Labor Organization File Number 5/0257	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 442 E. 1250 S.	Street 2261 S. Reduced Rd #6	
City Payson	City Salt Lake City	
State Utah ZIP Code + 4 84651	State Utah ZIP Code + 4 84119	
5. Position in labor organization. Branch President		
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
0	7.b. Amount.	
Street		
City		
State ZIP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompany) undersigned's knowledge and belief, true, correct, and complete. (See the sec	na documente) has been examined by the signature and in the form that it is	
Signed fine Shore	On 7/13/05 801 465 7722  Date Telephone Number	
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Name of Person Filing	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is actively any part of which consists of buying from or selling or leasing directly or included ing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or directly to, or otherwise	
8. Name and address of Business (including trade name, if any).  Name First Health  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 3200 Highland Avenue  City Downers Grove  State Illinois 21P Code + 4 60515	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	11.a. Nature of such dealing.  First health Runs the Mailhandless Benefit Plan  11.b. Approximate dollar value of such dealing.  12.a. Nature of interest held or income received.  Business Dinner with First health representative of with Self and Spense	
	12.b. Amount. #70:00	
C. Received from any employer (other than an employer covered under parts Å and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name	14.a. Nature of payment.	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any Street City		
State ZIP Code + 4	14.b. Amount of payment.	
13 h Is the Business an Employer or Consultant 2		